

**SPECIFICATION DESIGNATION:**

- Spec. 1** Graded Aggregate for Bituminous Surface--**Section 1004: Grade 1**
- Spec. 3** Aggregate for Surfacing--**Section 1006: Grade A or B.**  
(Note: Type 1 Aggregate for Base will not be accepted for Spec. 3 materials)

- Spec. 5** Snow and Ice Control Chips--**Section 1006: (Limestone Only)**  
Meeting the following gradation requirements:

<u>Sieve</u>	<u>3/8"</u>	<u>No. 4</u>	<u>No. 10</u>
% Passing	100	0-85	0-10

- Spec. 6A(2)** **Natural Sand - (CREEK SAND- WASHED)** - Section 1002 quality, Fine Aggregate, **Natural Sand Only**, meeting the following gradation requirements

<b>NATURAL SAND: Gradation:</b>	3/8"	100
	#4	85-100
	#8	60-100
	#16	45-90
	#30	15-65
	#50	5-30
	#100	0-10
	#200	0-3.0

- Spec. 8** Aggregate for Base – **SECTION 1007: TYPE 1**

**STARTING AND COMPLETION DATES**

<b>Spec. Desig.</b>	<b>Earliest Delivery Date</b>	<b>Completion Date</b>
1, 3, 5, 6A(2), & 8	Upon Receipt of "Notice to Proceed"	November 14, 2008

**MATERIAL TO BE DELIVERED OR PICKED UP AS DIRECTED BY THE DISTRICT ENGINEER.**

**Delivery - No belly dump beds will be permitted.**

**THE BIDDER MUST SUBMIT A NET BID ON EACH ITEM IN WHICH HE IS INTERESTED. COMBINATION BIDS, "ALL OR NONE" BIDS OR CASH DISCOUNT STIPULATIONS BIDS WILL NOT BE CONSIDERED IN MAKING AWARDS.**

**DISTRICT 2**

Item	Spec.	Tons	Stockpile Location or Maintenance Lot	OPTION #1 Delivered To MoDOT Price Per Ton	OPTION #2 Picked Up at Plant Price Per Ton
<b>ADAIR COUNTY</b>					
1	1	500	Kirksville	\$	\$
2	5	2500	Kirksville	\$	\$
3	6A(2)	1700	Kirksville	\$	\$
4	8	500	Kirksville	\$	\$
<b>CARROLL COUNTY</b>					
5	6A(2)	300	Bosworth	\$	\$
6	8	500	Bosworth	\$	\$
7	1	1000	Carrollton	\$	\$
8	3	1000	Carrollton	\$	\$
9	6A(2)	1000	Carrollton	\$	\$
<b>CHARITON COUNTY</b>					
10	5	500	Keytesville	\$	\$
11	6A(2)	1000	Keytesville	\$	\$
<b>GRUNDY COUNTY</b>					
12	3	350	Trenton	\$	\$
13	5	300	Trenton	\$	\$
14	6A(2)	1000	Trenton	\$	\$
15	8	350	Trenton	\$	\$
<b>HOWARD COUNTY</b>					
16	1	500	Fayette	\$	\$
17	3	500	Fayette	\$	\$
18	6A(2)	500	Fayette	\$	\$
<b>LINN COUNTY</b>					
19	3	500	Brookfield	\$	\$
20	6A(2)	1500	Brookfield	\$	\$
21	3	300	Jct. C & V	\$	\$
22	6A(2)	500	Jct. C & V	\$	\$
<b>LIVINGSTON COUNTY</b>					
23	1	500	Chillicothe	\$	\$
24	6A(2)	1500	Chillicothe	\$	\$
<b>MACON COUNTY</b>					
25	1	1000	Atlanta	\$	\$
26	5	500	Atlanta	\$	\$
27	6A(2)	1000	Atlanta	\$	\$
28	1	1000	Macon	\$	\$
29	3	1000	Macon	\$	\$

**DISTRICT 2, continued**

Item	Spec.	Tons	Stockpile Location or Maintenance Lot	OPTION #1 Delivered To MoDOT Price Per Ton	OPTION #2 Picked Up at Plant Price Per Ton
30	5	1000	Macon	\$	\$
31	6A(2)	1000	Macon	\$	\$
32	1	1000	New Cambria	\$	\$
33	3	1000	New Cambria	\$	\$
34	5	1000	New Cambria	\$	\$

**MERCER COUNTY**

35	3	300	Princeton	\$	\$
36	5	200	Princeton	\$	\$
37	6A(2)	1000	Princeton	\$	\$
38	8	300	Princeton	\$	\$

**PUTNAM COUNTY**

39	3	500	Unionville	\$	\$
40	5	2000	Unionville	\$	\$
41	6A(2)	1500	Unionville	\$	\$
42	8	500	Unionville	\$	\$

**RANDOLPH COUNTY**

43	1	1500	Moberly	\$	\$
44	6A(2)	1000	Moberly	\$	\$
45	8	1000	Moberly	\$	\$

**SALINE COUNTY**

46	1	750	Marshall	\$	\$
47	6A(2)	800	Marshall	\$	\$
48	1	500	Marshall Jct.	\$	\$
49	3	500	Marshall Jct.	\$	\$
50	6A(2)	500	Marshall Jct.	\$	\$
51	1	500	Slater	\$	\$
52	6A(2)	300	Slater	\$	\$
53	1	500	Sweet Springs	\$	\$
54	6A(2)	300	Sweet Springs	\$	\$

**SCHUYLER COUNTY**

55	1	500	Lancaster	\$	\$
56	5	2000	Lancaster	\$	\$
57	6A(2)	1500	Lancaster	\$	\$
58	8	500	Lancaster	\$	\$

**SULLIVAN COUNTY**

59	3	325	Green City	\$	\$
60	5	300	Green City	\$	\$
61	6A(2)	1000	Green City	\$	\$
62	8	325	Green City	\$	\$
63	3	250	Harris	\$	\$
64	5	300	Harris	\$	\$
65	6A(2)	1000	Harris	\$	\$



The Bidder represents he has a plant available for use in this work which is capable of producing the grade of material specified and guarantees that deliveries will be made at no less than the daily rate shown under "Rate of Delivery" in this bid and will, if necessary to maintain this delivery rate, immediately install any additional equipment needed to increase the rate of production or delivery.

Quantity of material under contract, agreement or order still to be produced on this date:

Tons

On Highway and Transportation Orders \_\_\_\_\_  
For Highway and Transportation Contractors \_\_\_\_\_  
For Others \_\_\_\_\_

Kind and condition of producing and hauling equipment \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS \_\_\_\_\_  
\_\_\_\_\_

Bidders may limit the quantity of materials which they will accept under this bid by so specifying herein. The Commission reserves the right to award contracts in such a manner as is most advantageous to the Commission.

**IF THE BIDDER DESIRES TO LIMIT THE AMOUNT WHICH HE WILL ACCEPT UNDER THIS BID, COMPLETE THE FOLLOWING:**

The maximum amount of materials which I will accept award of under this bid is \_\_\_\_\_  
\_\_\_\_\_

**COMPLETION DATE**

**Company** \_\_\_\_\_

November 14, 2008

**Address** \_\_\_\_\_

\_\_\_\_\_ Zip Code

**PLEASE SHOW TELEPHONE NUMBER**

**Business** \_\_\_\_\_

**Resident** \_\_\_\_\_

**By** \_\_\_\_\_

Signature

**Fax** \_\_\_\_\_

**Title** \_\_\_\_\_

**Federal I.D. No.** \_\_\_\_\_

**Date** \_\_\_\_\_

NOTE: IT IS ESSENTIAL THAT THIS SHEET BE SIGNED AND FILLED OUT IN EVERY DETAIL THAT PERTAINS IN ANY WAY TO THE PRODUCTION AND DELIVERY OF THIS MATERIAL.

(Any further information desired regarding this work may be obtained from the District Office of the District in which the material is to be used or from General Services at Jefferson City, Missouri.)